

Member Name: _____

Address: _____ Grade: _____

Phone #: _____

Years in Project: _____ Name of club: _____

4-H Year: _____

Club leader's name: _____

Are you planning on competing in Hunter Hack at the State Horse show? Yes: ___ No: ___

General Information

Name of Horse: _____ Age: _____
Breed: _____ Sex _____ Height: _____
Color: _____ Marking: _____

A diagram consisting of a thick horizontal line on the left side. From the right end of this line, two vertical lines branch out, one upwards and one downwards. Each vertical line connects to the left side of a rectangular box. Each box is composed of two horizontal lines, one above the other, forming a space for text.

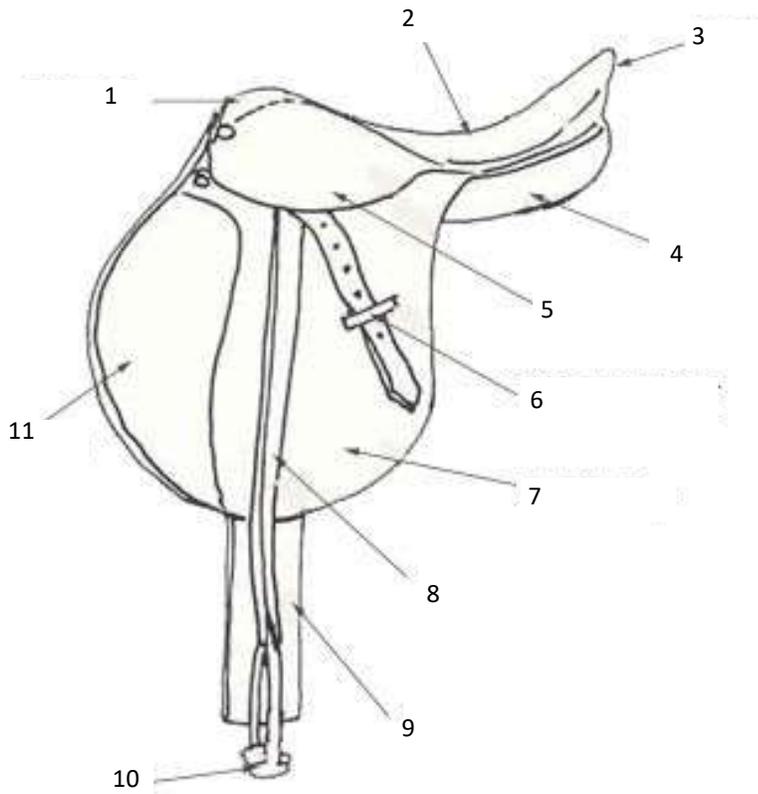
Is this the horse you plan to participate with if selected as a delegate for the state horse show ?

Yes: _____ No: _____

Below if you answered no, Please declare the animal you plan to use for this event if selected.

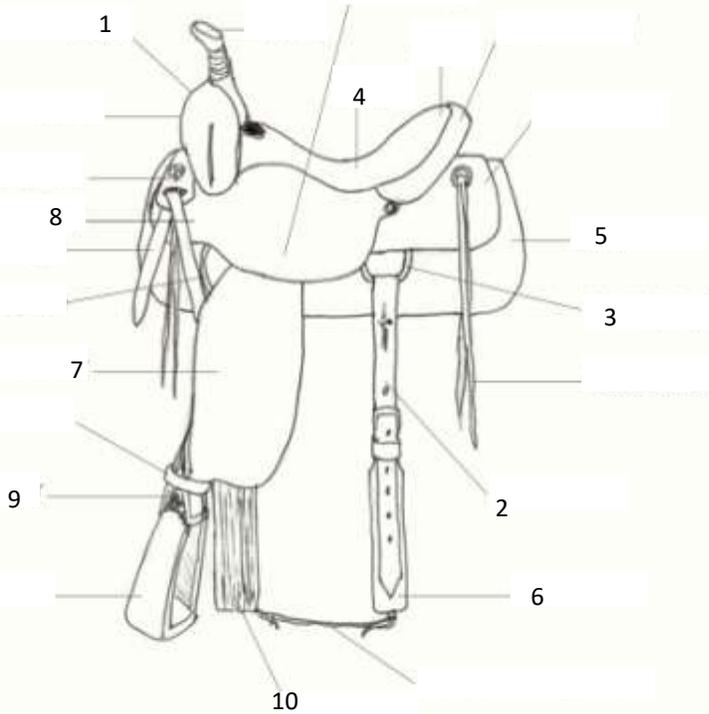
Name of Horse: _____ Age: _____
Breed: _____ Sex _____ Height: _____
Color: _____ Marking: _____

A diagram consisting of a thick horizontal line on the left side. From the right end of this line, two vertical lines branch out, one upwards and one downwards. Each vertical line connects to the left side of a rectangular box. Each box is composed of two horizontal lines, one above the other, forming a space for text.



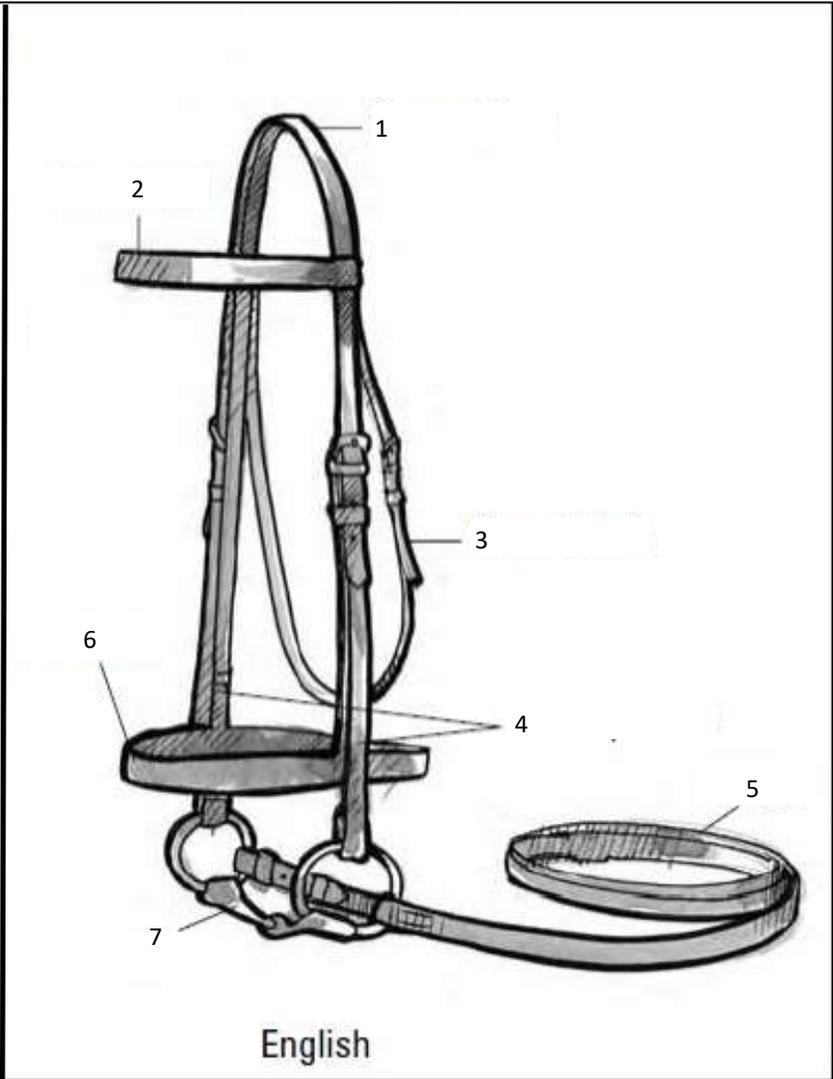
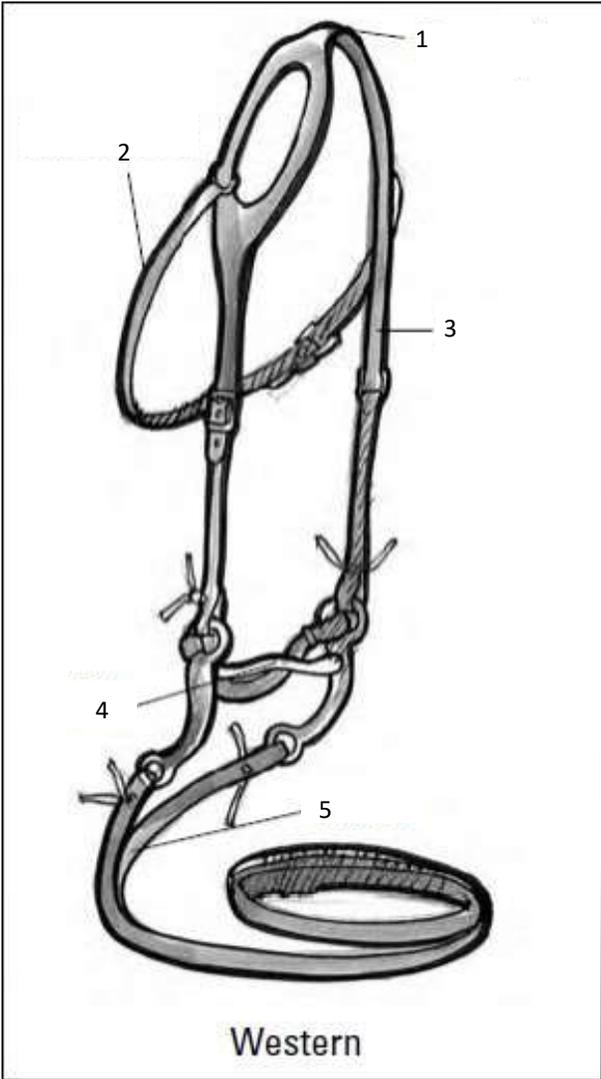
English Saddle Parts

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____



Western Saddle Parts

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____



Western Bridle Parts

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____

English Bridle Parts

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____

Horse Feed Record

<u>Month</u>	<u>Type of Concentrate & Hay</u>	<u>Lbs/per day</u>	<u>Cost</u>
January			
February			
March			
April			
May			
June			

Monthly Expenses

We ask that try your best to fill this section out it does not count toward the overall points but helps youth better understand the overall cost a month they put into this project. Estimations per section are fine

Expense Category	Veterinary/ Medication Cost	Farrier/ Grooming Cost	Bedding / Food Cost	Equipment/ Tack Cost	Transport/ Housing Cost	Show Participation Cost	Miscellaneous Cost
January							
February							
March							
April							
May							
June							
Totals Overall							

Expense Questions

Fill out the questions below and take in account the cost of owning and showing an equine project month by month. Fill out the chart for the total cost per month that was spent on the upkeep and care of your horse

Month	Total Cost Per Month
January	
February	
March	
April	
May	
June	
July	
Total cost for the year	

1. What month did you spend the most on your project?

2. Was there any cost you where not prepared for?

3. What category do you spend the most on monthly?
Why do you feel you spend the most in that category?

4. Is there an area you could spend less in the upcoming year? If so why?

5. Was this chart helpful in recording and visualizing how much is being spent on the project?

Upon submission of this book to the MSUE Office, the participant agrees that all the information included in the book is filled out to the best of their ability and all person data is accurate.

Signature of Participant: _____

The participant understand that failure turn in your record book on time will result in an automatic ineligibility for that year.

Signature of Participant: _____

Participants understand that by completing this record book it does not Guarantee them a delegate spot for the state horse show.

Signature of Participant: _____

Leaders only

This participant has expressed interest in Hunter Hack Classes and has attended the Gladwin Jumping Clinic. They where evaluated By _____ at this time based on the evaluation, the participant is eligible for the Hunter Hack program at the state horse show.

Signature of Leader: _____

I hereby sign off that this record book belonging to _____ is completed to the best of the participates ability and that I as their leader I have seen this participant ride and evaluated their skill set. At this time I approve of their participate in the State 4-H horse show if selected for a delegate spot.

Leader's Signature: _____